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APPLICATION FORM

***GERAN DALAMAN DANA UITMCK***

**SECTION A: APPLICATION DETAILS**

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| --- | --- |
| **STAFF ID (PL)** |  |
| **PROJECT TITLE** |  |
| **KEYWORD** |  |
| **KLUSTER PENYELIDIKAN** |  |

**SECTION B: DETAILS OF PROJECT LEADER**

|  |  |
| --- | --- |
| **NAME** |  |
| **IC NO** |  |
| **FACULTY** |  |
| **HP NO.** |  |
| **E-MAIL ADDRESS** |  |
| **TYPE OF SERVICE (PERMANENT / CONTRACT)** |  |

**SECTION C: OTHER RESEARCHERS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **STAFF NUMBER**  **(UITM STAFF)** | **NAME** | **I/C NUMBER** | **FACULTY** | **POSITION** |
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**SECTION D: RESEARCH PROPOSAL**

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| --- | --- |
| *Ringkasan Eksekutif Cadangan Penyelidikan (maksima 300 patah perkataan)* ***(Please include background of research, problem statement, objectives, research methodology and expected outcomes from the research project)*** | |
|  | |
| **Research Background** |  |
| **Problem Statement** |  |
| **Hypothesis /**  **Research Question** |  |
| **Research Objectives** |  |
| **Literature Review** |  |
| **Methodology**  (pleaseprovide Flow Chart and Gantt Chart) |  |
| **Milestone** |  |
| **List of references** |  |
| **Expected Publication**  (at least 1 article in indexed journal (Scopus/WOS/ERA) per year) |  |

**SECTION E: BUDGET**

|  |  |
| --- | --- |
| **BUDGET TYPE** | **TOTAL** |
| **Vote 21000** : Traveling and Transportation Rental |  |
| **Vote 27000** :Research Materials and Supplies  *(Only material for research, not include stationary, ink printer, A4 paper)* |  |
| **Vote 29000 :** Professional Services |  |
| **Vote 35000** : Accessories and Equipment |  |
| **TOTAL** |  |

**SECTION F: DECLARATION**

|  |
| --- |
| Not receiving any financial support from other sources for this research.  All Information stated here are accurate, UiTM has right to reject or cancel the offer without prior notice if there is any inaccurate information given  **Name:**  **Signature and stamp:**  **Date:** |

**SECTION G : FOR RESEARCH, INDUSTRY AND ALUMNI (PJIA) OFFICE USE ONLY**

|  |  |
| --- | --- |
| **RESULT** | RECOMMENDED NOT RECOMMENDED  **Comment : …………………………………………………………………………………………………………**  **……………………………………………………………………………………………………………………**  **…………………………………………………………………………………………………………………….** |
| **Signature of Chairperson (JPN)** |  |
| **Date** |  |

**NZM/ URMI/GDDUITMCK2021-05052021**